

# CITY COUNCIL AGENDA

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## CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),

LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

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Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**JANUARY 16, 2002**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 THE WEDNESDAY OF THE MEETING AT 8:00 PM AND ARE ALSO REBROADCAST ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 10:00 AM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND JON IERLEY, CELEBRATION UNITED METHODIST CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF EMPLOYEE OF THE MONTH
- RECOGNITION OF SENIOR OF THE QUARTER
- RECOGNITION AND PROCLAMATION PRESENTATION TO JENNIFER SPREITZER, SCHOOL TEACHER FROM LAURA DEARING ELEMENTARY
- RECOGNITION OF SCENIC BYWAYS DESIGNATION AND ITS COMMITTEE MEMBERS

## **BUSINESS ITEMS**

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of December 19, 2001

## **CONSENT AGENDA**

**MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

### **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

3. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
4. Approval of a new Family Child Care Home License, Vicki Hall, 3505 Kilbarry Court, Vicki Hall, 100% - Ward 4 (Brown)
5. Approval of a new Family Child Care Home License, Rhona Owens-Esparza, 7321 Braswell Drive, Rhona Owens-Esparza, 100% - Ward 2 (L.B. McDonald)
6. Approval of a new Family Child Care Home License, Rita Tryon, 5528 Goldbrush Street, Rita Tryon, 100% - Ward 6 (Mack)
7. Approval of a Special Event Liquor License for Gateway Arts Association, Location: 107 East Charleston Blvd., Date: January 19, 2002, Type: Special Event General, Event: Art and Music Festival, Responsible Person in Charge: Catherine Dixon - Ward 3 (Reese)
8. Approval of a new Supper Club Liquor License, ARG Enterprises, Inc., dba Stuart Anderson's Black Angus, 2025 Village Center Circle, Ralph S. Roberts, Dir, Pres, COO, Patrick J. Kelvie, Dir, VP, Secy, Treas - Ward 4 (Brown)
9. Approval of Change of Ownership, Location and Business Name for a Tavern Liquor License subject to the provisions of the fire codes and Health Dept. regulations, From: Kehlo, Ltd., dba Mad Dogs & Englishmen Pub, 511-515 Las Vegas Blvd., South (Non-operational), Kenneth E. Hopkins, Dir, Pres, 50%, Laurie J. Oliver, Dir, Secy, Treas, 50%, To: Bola III, LLC, dba La Salsa Fresh Mexican Grill, 4949 North Rancho Drive, Lawrence T. Simon, Mgr, Mmbr and Monica A. Simon, Mgr, Mmbr, 13.77% jointly as husband and wife, Robert H. Whalen, Mgr, Mmbr, 5.3%, Laura A. Cunningham, Mgr, Mmbr, 1.06%, Nevada Franchise, LLC, Mmbr, 79.87%, Lawrence T. Simon, Mgr, Pres, Secy, Treas, SFFG, LLC, Mmbr, 100%, Lawrence T. Simon, Pres, Secy, Treas - Ward 6 (Mack)
10. Approval of Key Employee for a Package Liquor License, American Drug Stores, Inc., dba Sav-On Drugs #9017, 160 South Rainbow Blvd., Raymond S. Taylor, Gen Mgr - Ward 2 (L.B. McDonald)
11. Approval of Key Employee for a Package Liquor License, American Drug Stores, Inc., dba Albertson's Store #6045, 1760 East Charleston Blvd., Eric S. Bartlett, Gen Mgr - Ward 3 (Reese)
12. Approval of Key Employee for a Package Liquor License, American Drug Stores, Inc., dba Albertson's Store #6008, 4421 East Bonanza Rd., Brian M. Ashton, Gen Mgr - Ward 3 (Reese)
13. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License, Albertson's Inc., dba Albertson's Express #6008, 4401 East Bonanza Rd., Brian M. Ashton, Gen Mgr - Ward 3 (Reese)

## FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

14. Approval of Key Employee for a Package Liquor License, American Drug Stores, Inc., dba Albertson's Store #6030, 2400 East Bonanza Rd., Gerald L. Weddle, Gen Mgr - Ward 3 (Reese)
15. Approval of Change of Business Location and Business Name for a Burglar Alarm Service License, Security Guard ITT Alarm Systems of Las Vegas, Inc., dba From: Security Guard ITT Alarm Systems, 3254 Civic Center Drive, Suite A, To: Security Guard ITT of Las Vegas, 3925 North Martin L. King Blvd., Suite 111, Samuel C. Moore, Pres, Secy, Treas, 100% - North Las Vegas
16. Approval of Change of Location for a Burglar Alarm Service License, ASLC, Inc., dba ASLC, Inc., From: 8610 South Eastern Ave., Suite 9, To: 6201 Industrial Road, Harris H. Bass, Pres, Secy, Daniel J. Pike, VP, Karen L. Miller, Treas, Larry E. Smith, QE - County
17. Approval of a new Independent Massage Therapist License, Hong Ping Summers, dba Hong Ping Summers, 6236 Hobart Ave., Hong P. Summers, 100% - Ward 1 (M. McDonald)
18. Approval of a new Independent Massage Therapist License, Pamela Garrett, dba The Art of Touch, 3300 North Tenaya Way, Unit 2041, Pamela M. Garrett, 100% - Ward 4 (Brown)
19. Approval of a new Independent Massage Therapist License, Laura C. Vanderburg, dba The Essence of Body Therapy, 4490 South Chessie Court, #B, Laura C. Vanderburg, 100% - County
20. Approval of Change of Location for an Independent Massage Therapist License, Kimberly Brooke Southard, dba Kimberly Brooke Southard, From: 2922 Lake East Drive, To: 2908 Lake East Drive, Kimberly B. Southard, 100% - Ward 2 (L.B. McDonald)
21. Approval of Change of Location for an Independent Massage Therapist License, Patrick Brittain, dba Patrick Brittain, From: 2922 Lake East Drive, To: 2908 Lake East Drive, Patrick Brittain, 100% - Ward 2 (L.B. McDonald)
22. Approval of Change of Location for an Independent Massage Therapist License, Deborah K. Cline, dba Golden Hands, From: 4021 Olive Street, To: 5727 Golden Leaf Ave., Deborah K. Cline, 100% - County
23. Approval of new Locksmith License, Pal Management Corporation, dba Pop-A-Lock, 152 Banks Ave., Carl W. Vincent, Dir, Pres, Treas, 50%, Stephen D. Gremillion, Dir, VP, Secy, 50% - Lafayette, LA
24. Approval of a new Martial Arts Instruction Business License, Amilcar Cipili, dba BR JiuJitsu, 5640 West Charleston Blvd., #D, Amilcar S. Cipili, 100% - Ward 1 (M. McDonald)
25. Approval of a new Massage Establishment License subject to the provisions of the planning and fire codes, Body & Spirit Massage, Inc., dba Body & Spirit Massage, 10300 West Charleston Blvd., Suite 17, Nicolette K. Davis, Dir, Pres, Secy, Treas, 100% - Ward 2 (L.B. McDonald)
26. Approval of Change of Location for a Massage Establishment License, Kimberly Brooke Southard, dba Pat On The Back, From: 2922 Lake East Drive, To: 2908 Lake East Drive, Kimberly B. Southard, 100% - Ward 2 (L.B. McDonald)
27. Approval of Change of Location and Business Name for a Massage Establishment License, Asian, Inc., dba From: 5000 Oakey Health Center, 5000 West Oakey Blvd., Suite D-2, To: Asiana Massage, 2922 Lake East Drive, Zhu H. Liu, Dir, Pres, Secy, Treas, 100% - Ward 2 (L.B. McDonald)
28. Approval of Change of Ownership and Business Location for a Massage Establishment License subject to the provisions of the planning and fire codes, From: Tex O. Holster, dba Paradise Spa, 2127 Paradise Rd., Suite B, Tex O. Holster, 100%, To: Qing Lou, dba Paradise Spa, 2120 Paradise Rd., Suites A & B, Qing Lou, 100% - Ward 3 (Reese)
29. Approval of Change of Location for a Massage Establishment License subject to the provisions of the planning and fire codes, Paula Spradling, dba Health & Beauty Zone Day Spa, From: 7310 Smoke Ranch Rd., Suite M, To: 2620 Regatta Dr., Suites 112 & 113, Paula Spradling, 100% - Ward 4 (Brown)

## **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

30. Approval of revision number one to purchase order number 209316(RC), Annual Requirements Contract for Food Services for Detention - Department of Detention and Enforcement - Award recommended to: INSTITUTIONAL FOODSERVICE MANAGEMENT (\$165,000 - General Fund)
31. Approval of Interlocal Cooperative Agreement and the issuance of a purchase order to provide snacks for the Department of Leisure Services' Safekey programs (CW) - Department of Leisure Services - Award recommended to: CLARK COUNTY SCHOOL DISTRICT (Estimated amount of \$504,000 - General Fund)
32. Approval of award of Bid Number 02.1730.12-RC, Stewart Avenue Sidewalk Infill - Maryland Parkway to Flower and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: CAPRIATI CONSTRUCTION (\$562,278 - Special Revenue Fund) - Wards 3 & 5 (Reese & Weekly)
33. Approval of award of Bid Number 02.15341.01-LED, Construction of Fire Station #43 and approve the construction conflicts & contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: CRISCI CUSTOM BUILDERS (\$2,433,598 - Capital Projects Fund) - Ward 5 (Weekly)
34. Preapproval of award of Bid Number 02.1730.19-RC, Tropical Parkway/Azure Drive Overpass to the lowest responsive and responsible bidder or best bidder and approve the construction conflicts & contingency reserve set by Finance and Business Services - Department of Public Works (monetary range \$5,000,000 to \$6,000,000 - Road & Flood CIP - NDOT Agreement) - Ward 6 (Mack)

## **FIRE AND RESCUE DEPARTMENT - CONSENT**

35. Approval of a Mutual Aid Agreement with Nellis Air Force Base for fire protection and hazardous material incident response - All Wards
36. Approval to appoint Fire Communications Supervisor Louis Amell to serve on the Southern Nevada Area Communications Council Board on behalf of the City of Las Vegas - All Wards

## **NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT**

37. Approval of a Professional Services Agreement with Alarmco Inc. for the installation of an alarm system at the Fellowship Hall and Sanctuary Buildings of the Downtown Community Center located at 302 South 9th Street in the amount of \$2,825 for installation and \$60 monthly monitoring service fee to be paid from Community Development Block Grant funds - Ward 5 (Weekly)

## **PUBLIC WORKS DEPARTMENT - CONSENT**

38. Approval of Interlocal Contract #390 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada for a Research Project (ground vibrations associated with compaction equipment) - (\$100,000 - Regional Transportation Commission) - All Wards
39. Approval of Interlocal Contract #392 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada for the Casino Center One Way Couplet with 4th Street (\$200,000 - Regional Transportation Commission) - Wards 3 & 5 (Reese & Weekly)
40. Approval of Interlocal Contract LAS.19.B.01, a replacement contract between the City of Las Vegas and the Clark County Regional Flood Control District for construction of the Owens Avenue System (Rancho Drive to I-15) - (\$4,648,878 - Clark County Regional Flood Control District) - Ward 5 (Weekly)

## **PUBLIC WORKS DEPARTMENT - CONSENT**

41. Approval of a Real Property Purchase Agreement and Escrow Instructions with Jermac, a Nevada limited liability company for the purchase of right-of-way on the west side of Rainbow Boulevard, north of Vegas Drive, required for the Rainbow Boulevard Improvement Project - Silverstream Avenue to Smoke Ranch Road (\$785,865 - Regional Transportation Commission) - Ward 4 (Brown)
42. Approval of a Contract Modification with Las Vegas Paving Corporation, general contractor for the I-15 Freeway Channel project (\$700,000 - Clark County Regional Flood Control District) - Ward 1 (M. McDonald)
43. Approval of an Encroachment Request from Kenneth J. Erlanger on behalf of Casino Garces, LLC, owner (southwest corner of Garces Avenue and Casino Center Boulevard) - Ward 3 (Reese)
44. Approval of an Encroachment Request from R.R. Properties, LLC, owner (Fourth Street south of Gass Avenue) - Ward 5 (Weekly)

## **REAL ESTATE COMMITTEE – CONSENT**

45. Approval authorizing staff to submit an application to the Bureau of Land Management (BLM) for 30 acres of land located in the vicinity of Azure Drive and El Capitan Way for a public park (\$100 - Public Works/Real Estate/Rental of Land) - County (Near Ward 6)
46. Approval of a Lease Agreement between the City of Las Vegas and Nevada Youth Football for office space located at 1651 South Buffalo Drive - Ward 1 (M. McDonald)
47. Approval to authorize the lease and renovation of office space located at 1052 West Owens Avenue within Nucleus Plaza Shopping Center and approval of expenditures not to exceed \$45,000 to Priority One Commercial, acting on behalf of the City of Las Vegas as rental agent (\$45,000 - Community Development Block Grant/Program Income) - Ward 5 (Weekly)
48. Approval of a request to allow the transfer of title of portions of land to individual members of the LLC listed in the Real Property Purchase and Sale Agreement executed May 16, 2001, between the City of Las Vegas and Box Canyon Professional Park, LLC for property located in the Las Vegas Technology Center - Ward 4 (Brown)

## **DISCUSSION / ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

49. Report from the City Manager on emerging issues
50. Report and possible action on the outcome of the 2001 federal legislative efforts and on the 2002 Federal Legislative Plan and Priorities
51. Report and possible action on the sale of advertising on City of Las Vegas property
52. Discussion and possible action on operating principles for the sale of advertising on City of Las Vegas property
53. Report and possible action on the receipt by the City of a 1.75 million dollar appropriation from the Federal Government toward funding for displaced worker initiatives and assistance in response to the September 11, 2001, post-terrorist attack layoffs

## **BUSINESS DEVELOPMENT - DISCUSSION**

54. Report on downtown multipurpose Events Arena by Las Vegas Events Center, Inc. located at the northeast corner of Main Street and Stewart Avenue - Ward 5 (Weekly)

## **CITY ATTORNEY - DISCUSSION**

55. Discussion and possible action on Appeal of Work Card Denial: Sherrie Lea Vandament, 2630 Sherwood #6, Las Vegas, NV 89109

## **FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION**

56. ABEYANCE ITEM - Presentation and acceptance of the Comprehensive Annual Financial Report (CAFR) for the Fiscal Year Ended June 30, 2001
57. Discussion and possible action to transfer \$24,000 in funding from the General Fund to the Fire Services Capital Project Fund (CPF) for the kitchen remodel at Fire Station 5 - Ward 1 (M. McDonald)
58. Discussion and possible action to transfer \$186,000 in funding from the Automotive Services Internal Service Fund (ISF) to the City Facilities Capital Project Fund (CPF) for the completion of the Automated Fuel System Project
59. Discussion and possible action regarding a One Year Review for an Independent Massage Therapist License, Byron Bradley, dba The Masters Touch, 1973 Verbania Dr., Byron E. Bradley, 100% - Ward 4 (Brown)
60. Discussion and possible action regarding a One Year Review of an Independent Massage Therapist License, Kimberly Schiffer-Gant, dba Kimberly Schiffer-Gant, 2298 Palora Ave., Kimberly Schiffer-Gant, 100% - County
61. Discussion and possible action regarding Change of Ownership for a Beer/Wine/Cooler Off-sale Liquor License, From: Hashem & Khalid, Rageh H. Hashem, 50%, Marim A. Khalid, 50%, To: Lucky Seven Market, dba Lucky Seven Market, 1401 West Lake Mead Blvd., Rageh H. Hashem, Ptnr, 12 1/2%, Marim A. Khalid, Ptnr, 12 1/2%, Worku Y. Berhanu, Ptnr, 37 1/2%, Fekadu W. Bibiso, Ptnr, 37 1/2% - Ward 5 (Weekly)
62. Discussion and possible action regarding Change of Ownership and Business Name for a Tavern Liquor License and a new Restricted Gaming License for 14 slots subject to Health Dept. regulations and approval by the Nevada Gaming Commission, From: Bottles, Inc., dba Bottle Collectors Liquor Shop & Lounge, Steven D. Pilkington, Dir, Pres, Secy, 80%, Thomas E. Jacoby, Dir, Treas, 10%, Lynn B. Cohen, Administratrix, 10%, To: FSMD, Inc., dba Bottle Collectors Liquor Shop, 1328 Las Vegas Blvd. South, Sally A. Savarese, Dir, Pres, 25%, Frank G. Savarese, Dir, VP, 25%, Marvin C. Heath, Dir, VP, 25%, David G. Frye, Dir, Secy, Treas, 25% - Ward 3 (Reese)
63. Discussion and possible action regarding Temporary Approval of a new Supper Club Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Gourmet Systems of Nevada, Inc., dba Applebee's Neighborhood Grill & Bar, 8730 West Charleston Blvd., Carin L. Stutz, Dir, Pres, Robert T. Steinkamp, Dir, Secy, Treas, Jon S. Dettman, Gen Mgr - Ward 2 (L.B. McDonald)
64. ABEYANCE ITEM - Discussion and possible action regarding approval of Listing of Qualified Contractors for the period January 2, 2002 through January 1, 2004 pursuant to City of Las Vegas Qualification Plan (NOTE: Only as to B&H Construction, Inc.)

## **LEISURE SERVICES DEPARTMENT - DISCUSSION**

65. Discussion and possible action on naming a park at Redwood and West Oakey Boulevard - Ward 1 (M. McDonald)

## **NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION**

66. ABEYANCE ITEM - Discussion and possible action regarding reallocation of \$1,038,662.13 of Community Development Block Grant (CDBG) funds from various completed projects and program income to the Downtown Community Center with Progress Report of Center Status - Ward 5 (Weekly)
67. ABEYANCE ITEM - Discussion and possible action on a Professional Services Agreement with JMA Architecture Studios for Architectural and Engineering design services to rehabilitate the Downtown Community Center located at 302 South 9th Street for \$177,090 of Community Development Block Grant funding - Ward 5 (Weekly)
68. Discussion and possible action regarding the future use of property located at 101 North Decatur Boulevard (corner of Decatur and Nebraska); Property Owner - Union Oil Company of California - Ward 1 (M. McDonald)
69. Discussion an possible action regarding the future use of property located at 3650 West Sahara Avenue (corner of Sahara and Valley View); Property Owner - Terrible Herbst Oil Company - Ward 1 (M. McDonald)
70. Discussion and possible action regarding the future use of property located at 2401 West Bonanza Road (Bonanza and Rancho); Property Owner - Terrible Herbst Oil Company - Ward 1 (M. McDonald)
71. Discussion and possible action regarding the future use of property located at 777 North Decatur Boulevard (southwest corner of Decatur and Washington); Property Owner - Rebel Oil Company - Ward 1 (M. McDonald)

## **PUBLIC WORKS DEPARTMENT - DISCUSSION**

72. Discussion and possible action of a Sewer Connection and Interlocal Contract with the Clark County Sanitation District - Baughman & Turner, Inc. on behalf of John Jay Lee and Marilyn R. Lee, owners, (north of Spring Road, east of Sycamore Trail, APN 139-19-703-009) - County (Near Ward 2 - L.B. McDonald)

## **BOARDS & COMMISSIONS - DISCUSSION**

73. ABEYANCE ITEM - Discussion and possible action on the appointment of remaining members to the Las Vegas Centennial Celebration Committee
74. ANIMAL ADVISORY COMMITTEE – Amber Dukes - Term Expiration 2-7-2002
75. YOUTH NEIGHBORHOOD ASSOCIATION PARTNERSHIP PROGRAM (YNAPP) GRANT REVIEW BOARD – Keen L. Ellsworth – Term Expiration 1-21-2003 (Resigned)

## **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

76. Bill No. 2001-130 – Annexation No. A-0025-00(A) – Property Location: On the southeast corner of Azure Drive and Tenaya Way; Petitioned By: Serene Investments; Acreage: 1.46 acres; Zoned: R-E (County Zoning), U (R) (City Equivalent); Sponsored by: Councilman Michael Mack
77. Bill No. 2001-131 – Annexation No. A-0006-01(A) – Property Location: On the south side of Brooks Avenue, approximately 100 feet west of Jones Boulevard; Petitioned By: Kenneth and Kathryn Cypert; Acreage: 1.12 acres; Zoned: R-E (County Zoning), R-E (City Equivalent); Sponsored by: Councilman Michael Mack



## **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

78. Bill No. 2001-132 – Annexation No. A-0016-01(A) – Property Location: On the west side of Rio Vista Street, approximately 210 feet south of Azure Drive; Petitioned By: Nannette Prlina; Acreage: 0.52 acres; Zoned: R-E (County Zoning), R-E (City Equivalent); Sponsored by: Councilman Michael Mack
79. ABEYANCE ITEM - Bill No. 2001-133 – Annexation No. A-0017-01(A) – Property Location: On the west side of Quadrel Street, approximately 170 feet north of Hickam Avenue; Petitioned By: John and Lorinda Fowler; Acreage: 0.63 acres; Zoned: R-E (County Zoning), R-E (City Equivalent); Sponsored by: Councilman Larry Brown
80. Bill No. 2001-134 – Annexation No. A-0048-01(A) – Property Location: On the southeast corner of Hickam Avenue and Juliano Road; Petitioned By: Fiona Roberts and Carl Pappalardo; Acreage: 2.58 acres; Zoned: R-E (ROI to RNP1) (County Zoning), U (DR) (City Equivalent); Sponsored by: Councilman Larry Brown
81. Bill No. 2001-136 – Annexation No. A-0053-01(A) – Property Location: On the south side of Farm Road, approximately 670 feet east of Grand Canyon Drive; Petitioned By: Mark Sharp, et al.; Acreage: 5.07 acres; Zoned: R-E (County Zoning), U (L) (City Equivalent); Sponsored by: Councilman Michael Mack
82. Bill No. 2001-137 – Annexation No. A-0055-01(A) – Property Location: On the north side of Deer Springs Way, approximately 660 feet west of Fort Apache Road; Petitioned By: Reginald and Alfrieda Scott; Acreage: 5.05 acres; Zoned: R-E (County Zoning), U (L-TC) (City Equivalent); Sponsored by: Councilman Michael Mack
83. Bill No. 2001-138 – Annexation No. A-0064-01(A) – Property Location: On the south side of Gowan Road, approximately 660 feet east of Durango Drive; Petitioned By: A & A Mountanos 1999 Revocable Living Trust; Acreage: 2.66 acres; Zoned: R-E (County Zoning), U (ML) (City Equivalent); Sponsored by: Councilman Larry Brown
84. Bill No. 2001-141 – Adopts the Transportation Trails Element of the Las Vegas 2020 Master Plan. Proposed by: Robert S. Genzer, Director of Planning and Development
85. Bill No. 2001-142 – Adopts the Recreation Trails Element of the Las Vegas 2020 Master Plan. Proposed by: Robert S. Genzer, Director of Planning and Development
86. Bill No. 2001-144 – Annexation No. A-0045-99(A) – Property Location: On the northeast corner of Lone Mountain Road and Valdez Street; Petitioned By: Eagle Dancer, L.L.C.; Acreage: 16.31 acres; Zoned: R-E (County Zoning), R-E (City Equivalent); Sponsored by: Councilman Michael Mack
87. Bill No. 2001-146 – Levies Assessment re: Special Improvement District No. 1469 – 4<sup>th</sup> Street (Washington Avenue to Adams Avenue) (\$50,771.11 – Capital Projects Fund – Special Assessments) – Ward 5 (Weekly) Sponsored by: Step Requirement

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

88. Bill No. 2001-83 – Establishes rules, regulations and business licensing requirements for farmers' markets. Proposed by: Mark Vincent, Director of Finance & Business Services
89. Bill No. 2001-115 – Requires certain disclosures in connection with the sale of a residence or residential lot. Sponsored by: Mayor Oscar B. Goodman
90. Bill No. 2001-129 - Provides for the removal and disposition of abandoned shopping carts. Sponsored by: Councilmen Michael J. McDonald and Michael Mack

## RECOMMENDING COMMITTEE REPORTS - DISCUSSION

### BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

91. Bill No. 2001-140 – Conforms the City’s campaign contribution and campaign expenditure reporting requirements to those of State law. Sponsored by: Councilwoman Lynette Boggs McDonald
92. Bill No. 2002-1 – Annexation No. A-0023-01(A) – Property Location: On the northwest corner of Centennial Parkway and Fort Apache Road; Petitioned By: City of Las Vegas; Acreage: 20.25 acres; Zoned: R-E (County Zoning), U (L) (City Equivalent); Sponsored By: Councilman Michael Mack
93. Bill No. 2002-2 – Annexation No. A-0024-01(A) – Property Location: On the north side of Iron Mountain Road, approximately 1,370 feet west of Hualapai Way; Petitioned By: City of Las Vegas; Acreage: 5.38 acres; Zoned: R-U (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
94. Bill No. 2002-3 – Annexation No. A-0025-01(A) – Property Location: On the north side of Iron Mountain Road, approximately 660 feet east of the Shaumber Road alignment; Petitioned By: City of Las Vegas; Acreage: 10.69 acres; Zoned: R-U (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
95. Bill No. 2002-4 – Annexation No. A-0026-01(A) – Property Location: On the south side of Grand Teton Road, approximately 1,000 feet west of Hualapai Way; Petitioned By: City of Las Vegas; Acreage: 99.67 acres; Zoned: R-U (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
96. Bill No. 2002-5 – Annexation No. A-0028-01(A) – Property Location: On the southwest corner of Grand Teton Road and Hualapai Way; Petitioned By: City of Las Vegas; Acreage: 10.56 acres; Zoned: R-U (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
97. Bill No. 2002-6 – Annexation No. A-0029-01(A) – Property Location: On the northwest corner of Grand Canyon Drive and Farm Road; Petitioned By: City of Las Vegas; Acreage: 5.14 acres; Zoned: R-E (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
98. Bill No. 2002-7 – Annexation No. A-0062-01(A) – Property Location: On the southwest corner of Buffalo Drive and Alexander Road; Petitioned By: Howard John Needham, et al; Acreage: 7.90 acres; Zoned: R-E (County Zoning), U (L) (City Equivalent); Sponsored by: Councilman Larry Brown
99. Bill No. 2002-8 – Annexation No. A-0065-01(A) – Property Location: On the west side of Campbell Road, approximately 300 feet south of Log Cabin Way; Petitioned By: Hannah Living Trust, et al; Acreage: 5.12 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
100. Bill No. 2002-9 – Establishes a monorail master business license for monorails built in the City. Proposed By: Mark Vincent, Director of Finance and Business Services
101. Bill No. 2002-10 – Prohibits liquor licensees from furnishing alcoholic beverages to minors. Sponsored by: Councilman Gary Reese
102. Bill No. 2002-11 – Revises the zoning regulations that pertain to wireless communication facilities. Sponsored by: Councilman Michael Mack
103. Bill No. 2002-12 – Amends the Zoning Code and other Municipal Code provisions regarding vehicle parking and storage restrictions in residential areas. Proposed by: Sharon Segerblom, Director of Neighborhood Services
104. Bill No. 2002-13 – Reinstates the requirement that certain appointed City employees file a gift disclosure statement. Proposed by: Bradford R. Jerbic, City Attorney

## **NEW BILLS**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.**

105. Bill No. 2002-14 – Annexation No. A-0001-99(A) – Property Location: On the southeast corner of Brent Lane and Jones Boulevard; Petitioned By: Prem Land, LLC, et al; Acreage: 20.46 acres; Zoned: R-E (County Zoning), U (DR) (City Equivalent); Sponsored by: Councilman Michael Mack
106. Bill No. 2002-15 – Annexation No. A-0034-01(A) – Property Location: On the southwest corner of Lone Mountain Road and Shaumber Road; Petitioned By: Meranto Living Trust; Acreage: 5.36 acres; Zoned: R-U (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Larry Brown
107. Bill No. 2002-16 – Annexation No. A-0044-01(A) – Property Location: On the west side of Cliff Shadows Parkway, 700 feet south of Craig Road; Petitioned By: Loraine Milano; Acreage: 5.56 acres; Zoned: R-U (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Larry Brown
108. Bill No. 2002-17 – Annexation No. A-0046-01(A) – Property Location: On the southwest corner of Log Cabin Way and El Capitan Way; Petitioned By: Martin A. and Pamela D. Warburton, et al; Acreage: 29.45 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
109. Bill No. 2002-18 – Annexation No. A-0060-01(A) – Property Location: On the north side of Alexander Road, approximately 700 feet west of Vegas Vista Trail; Petitioned By: MB Holdings LLC; Acreage: 5.51 acres; Zoned: R-U (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Larry Brown
110. Bill No. 2002-19 – Annexation No. A-0067-01(A) – Property Location: On the northwest corner of Carl Avenue and Shadow Mountain Place; Petitioned By: John R. Elliott; Acreage: 0.65 acres; Zoned: R-E (County Zoning), R-E (City Equivalent); Sponsored by: Councilman Lawrence Weekly
111. Bill No. 2002-20 – Annexation No. A-0073-01(A) – Property Location: On the northeast corner of Cimarron Road and Whispering Sands Drive; Petitioned By: Carina Corporation; Acreage: 10.40 acres; Zoned: R-E (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
112. Bill No. 2002-21 – Annexation No. A-0076-01(A) – Property Location: On the southwest corner of Lone Mountain Road and Buffalo Drive; Petitioned By: Lone Mountain/Buffalo General Partnership; Acreage: 15.69 acres; Zoned: R-E (County Zoning), U (DR) (City Equivalent); Sponsored by: Councilman Larry Brown
113. Bill No. 2002-22 – Amends the Zoning Code to allow ancillary commercial uses in connection with an assisted living apartment. Proposed by: Robert S. Genzer, Director of Planning and Development
114. Bill No. 2002-23 – Requires a special use permit for an animal hospital, clinic or shelter without outside pens in the C-D and C-1 Zoning Districts, and allows the boarding of animals only in conjunction with the operation of an animal hospital, clinic or shelter. Sponsored by: Councilman Michael J. McDonald

## **CLOSED SESSION – To Be Held at Conclusion of Morning Session**

Upon a duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss the IAFF contract

## **1:00 P.M. - AFTERNOON SESSION**

115. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

## **PUBLIC HEARINGS - DISCUSSION**

116. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 5821 Evergreen Avenue. PROPERTY OWNER: LORRAINE M. HAYWOOD - Ward 1 (M. McDonald)
117. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 1308 Silver Lake Dr. PROPERTY OWNER: KELLY E. AND RENEE J. MAPLES - Ward 5 (Weekly)
118. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 2401 W. Bonanza Rd. PROPERTY OWNER: HEYER LIVING TRUST 1996 - Ward 5 (Weekly)

## **PLANNING & DEVELOPMENT DEPARTMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

## **PLANNING & DEVELOPMENT DEPARTMENT – CONSENT**

**PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

119. EXTENSION OF TIME - Z-0099-93(7) - BTS INVESTMENTS, INC. - Request for an Extension of Time of an Approved Rezoning FROM: RE (Residence Estates) and R-PD4 (Residential Planned Development - 4 Units per Acre) TO: P-R (Professional Office and Parking) and C-1 (Limited Commercial) located adjacent to the east side of Jones Boulevard, north of Del Rey Avenue (APN's: 163-01-102-009, 013, 016, 017, 018, 023, 024, 025, 026, and 027), Ward 1 (M. McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

120. REVIEW OF CONDITION - SD-0024-01(1) - DALLAS AND ETHEL MEFFORD ON BEHALF OF APOSTOLIC CHURCH OF LAS VEGAS - Request for a Review of Conditions of Approval # 5 and #6 on an Approved Site Development Plan Review WHICH REQUIRED THE CONSTRUCTION OF HALF STREET IMPROVEMENTS AND THE REPAIR OF SUBSTANDARD PUBLIC STREET IMPROVEMENTS ADJACENT TO LINDELL ROAD AND DOE AVENUE IN CONJUNCTION WITH AN ADDITION TO AN EXISTING CHURCH on 2.07 Acres located at 1675 Lindell Road (APN: 163-01-208-003 and 006), RE (Residence Estates) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (5-0-2 vote) recommends APPROVAL
121. SITE DEVELOPMENT PLAN REVIEW - Z-0087-98(4) - SPECTRUM OFFICE, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 23,245 SQUARE FOOT OFFICE BUILDING located adjacent to the west side of Fire Mesa Street, approximately 400 feet north of Smoke Ranch Road (APN: 138-15-410-024), C-PB (Planned Business Park) Zone, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
122. SITE DEVELOPMENT PLAN REVIEW - SD-0066-01 - ARTHUR & KATHY COLE - Request for a Site Development Plan Review FOR A PROPOSED 4,660 SQUARE FOOT CHURCH located at 3000 Holly Avenue (APN's: 139-20-301-013 & 014), RE (Residence Estates) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

123. ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - Z-0071-00(2), U-0145-00(1), U-0146-00(1) AND U-0147-00(1) - LENA PICCOLI-OSTUNIO ON BEHALF OF OUTBACK STEAKHOUSE, INC. - Request for a Review of Conditions of an approved Rezoning, Site Development Plan Review, and Special Use Permits WHICH REQUIRED RESTAURANT OPERATING HOUR RESTRICTIONS IN CONJUNCTION WITH A 58,683 SQUARE FOOT RETAIL SHOPPING CENTER on 8.26 Acres on the southeast corner of Charleston Boulevard and Odette Lane (APN: 163-05-502-001), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 1 (M. McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL
124. ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - Z-0016-96(7) - H H F, INC. ON BEHALF OF NEVADA HOMES GROUP, INC. - Request for a Review of Condition to Conditions #2, #3, #4, #6, and #8 TO ALLOW RELIEF FROM PLANNING AND DEVELOPMENT DEPARTMENT CONDITIONS; Conditions #11, #12, #13, #14, #17, and #19 TO ALLOW RELIEF FROM PUBLIC WORKS CONDITIONS; and Conditions #20, #21, #22, #25, #27, #28 and #30 TO ALLOW RELIEF FROM PLANNING AND DEVELOPMENT DEPARTMENT CONDITIONS of an APPROVED REZONING (Z-0016-96) of 5.23 acres adjacent to the southwest corner of Gowan Road and Jensen Street (APN: 138-07-301-006), U (Undeveloped) Zone [PCD (Planned Community Development)] under Resolution of Intent to RPD-9 (Residential Planned Development - 9 Units per Acre), Ward 4 (Brown). Staff recommends APPROVAL
125. REVIEW OF CONDITION - PUBLIC HEARING - Z-0071-86(1) - DESERT HONDA OF LAS VEGAS - Request for a Review of Condition #7 of an Approved Rezoning Application (Z-0071-86) WHICH PROHIBITED A PUBLIC ADDRESS SYSTEM IN CONJUNCTION WITH AN AUTOMOBILE DEALERSHIP located at 1700 East Sahara Avenue (APN's: 162-02-801-001 and 002), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend DENIAL
126. REVIEW OF CONDITION - PUBLIC HEARING - Z-0064-96(1) - MARK ADAIR - Request for a Review of Condition TO ALLOW A PROPOSED SINGLE FAMILY DWELLING WITH A REAR SETBACK OF 22.95 FEET WHERE 30 FEET IS THE MINIMUM SETBACK REQUIRED at 1401 Marbella Ridge Court (APN: 163 03-213-007), R-PD2 (Residential Planned Development - 2 Units per Acre) Zone, Ward 1 (M. McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL
127. REVIEW OF CONDITION - PUBLIC HEARING - Z-0016-98(21) - IRON MOUNTAIN RANCH ALLIANCE, LIMITED LIABILITY COMPANY ON BEHALF OF KB HOME NEVADA, INC. - Request for a Review of Condition # 6 of an Approved Site Development Plan Review [Z-0016-98(13)] TO ALLOW 18-FOOT FRONT YARD SETBACKS (TO GARAGE) AND 14-FOOT FRONT YARD SETBACKS (TO HOUSE) WHERE 18-FOOT FRONT YARD SETBACKS ARE THE MINIMUM REQUIRED on 40 acres located on the northwest corner of Horse Drive and Bradley Road (APN: 125-12-202-002), R-E (Residence Estates) Zone under Resolution of Intent to R-PD3 (Residential Planned Development - 3 Units per Acre), Ward 6 (Mack). Staff recommends APPROVAL
128. REVIEW OF CONDITION - PUBLIC HEARING - Z-0049-98(2) - SHAWN D. AND TIMMI L. DYBDAHL - Request for a Review of Condition TO ALLOW A REAR SETBACK OF 12.5 FEET WHERE 20 FEET IS THE MINIMUM SETBACK ALLOWED IN CONJUNCTION WITH A PROPOSED CARPORT AND STORAGE UNIT located at 7464 Grassy Field Court (APN: 125-15-210-070), R-PD2 (Residential Planned Development - 2 Units per Acre) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL
129. REVIEW OF CONDITION - PUBLIC HEARING - Z-0059-00(2) - WPI - ANN/DECATUR, LIMITED LIABILITY COMPANY - Request for a Review of Condition #1 of an Approved Site Development Plan Review [Z-0059-00(1)] WHICH REQUIRED A MINIMUM SETBACK OF 64.5 FEET FROM BOTH THE NORTH AND WEST PROPERTY LINES TO BE IN COMPLIANCE WITH THE RESIDENTIAL ADJACENCY STANDARDS located adjacent to the northwest corner of Ann Road and Decatur Boulevard (APN: 125-25-801-014), R-E (Residence Estates) Zone under Resolution of Intent to G1 (Limited Commercial), Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

130. MASTER DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SV-0018-01 - THE HOWARD HUGHES CORPORATION - Request for a Master Development Plan Review to establish Land Use designations within Summerlin

Villages 23A and 23B, comprising 856 Acres located adjacent to the northwest corner of Charleston Boulevard and Desert Foothills Drive (APN's: 137-22-000-003 and 137-34-000-001), Ward 2 (L.B. McDonald). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL

131. MAJOR MODIFICATION TO THE IRON MOUNTAIN RANCH MASTER DEVELOPMENT PLAN STANDARDS - PUBLIC HEARING - Z-0016-98(20) - CHARLESTON AUTO PARTS PROFIT SHARING TRUST ON BEHALF OF WILLIAM LYON HOMES - Request for a Major Modification to the Iron Mountain Ranch Master Development Plan Development Standards to allow a gated residential subdivision adjacent to the northeast corner of Grand Teton Drive and Jones Boulevard (APN: 125-12-401-001), Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
132. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0014-62(1) - D & W, INC. ON BEHALF OF NEXTEL COMMUNICATIONS - Request for a Site Development Plan Review FOR THE CO-LOCATION OF ANTENNA ARRAYS ON AN EXISTING 60 FOOT TALL WIRELESS COMMUNICATION MONOPOLE TOWER on property located at 232 North Jones Boulevard (APN: 138-25-404-001), G-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
133. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SD-0063-01 - D 2801 WESTWOOD, INC., ET AL - Request for a Site Development Plan Review and a Reduction in the amount of required perimeter landscaping FOR A PROPOSED 24,093 SQUARE FOOT SEXUALLY ORIENTED BUSINESS (THE BOARD ROOM) on property located at 2801 Westwood Drive (APN's: 162-08-604-001, 162-09-102-003 and 162-09-102-004), M (Industrial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
134. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0076-86(18) - ALL UNLIMITED LIMITED PARTNERSHIP ON BEHALF OF VERIZON WIRELESS - Request for a Site Development Plan Review FOR A PROPOSED 45 FOOT TALL WIRELESS COMMUNICATION MONOPOLE at 9301 West Sahara Avenue (APN: 163-07-501-005), G-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald). The Planning Commission (6-1 vote) and staff recommend APPROVAL
135. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0061-93(8) - RAINBOW CORPORATE CENTER, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 4,556 SQUARE-FOOT COMMERCIAL BUILDING on 6.44 Acres adjacent to the southwest corner of Rainbow Boulevard and Washington Avenue (APN: 138-27-701-004), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation], under Resolution of Intent to C-1 (Limited Commercial), Ward 1 (M. McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL
136. MASTER SIGN PLAN - PUBLIC HEARING - MSP-0014-01 - WORLD ENTERTAINMENT CENTERS, LIMITED LIABILITY COMPANY - Request for a Master Sign Plan FOR NEONOPOLIS at 450 Fremont Street (APN: 139-34-513-003), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
137. VACATION - PUBLIC HEARING - VAC-0041-01 - ALBERT EUGENE LIMITED PARTNERSHIP - Petition to vacate a portion of Garces Avenue between 9th Street and 10th Street, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
138. VARIANCE - PUBLIC HEARING - V-0086-01 - LEROY AND NANCY WILDER TRUST - Request for a Variance TO ALLOW ZERO FEET SIDE AND REAR YARD SETBACKS WHERE TEN FEET IS THE MINIMUM SIDE YARD SETBACK REQUIRED AND 20 FEET IS THE MINIMUM REAR YARD SETBACK REQUIRED on 3.03 acres generally located adjacent to the north side of Roberta Lane approximately 270 feet west of Decatur Boulevard (APN: 138-13-701-045 and 050), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL



## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

139. SITE DEVELOPMENT PLAN REVIEW RELATED TO V-0086-01 - PUBLIC HEARING - Z-0051-01(1), Z-0013-00(1) and ZC-567-95(1) - WILDER FAMILY TRUST, ET AL - Request for a Site Development Plan Review FOR A PROPOSED 118-UNIT MULTI FAMILY RESIDENTIAL DEVELOPMENT AND 59,180 SQUARE FOOT MINI-STORAGE FACILITY on approximately 7.53 acres south of Madre Mesa Drive, approximately 650 feet west of Decatur Boulevard (APN: 138-13-701-024, 025, 045, 046, 050, and 052), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] under Resolution of Intent to R-3 (Medium Density Residential); U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial); and U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] [PROPOSED: R-3 Medium Density Residential], Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
140. FIVE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0025-96(1) - MICHELE ACHIARDI ON BEHALF OF VIACOMM OUTDOOR GROUP - Appeal filed by The Skancke Company on behalf of Viacom Outdoor from the Denial by the Planning Commission of a Required Five Year Review of an Approved Special Use Permit WHICH ALLOWED A DOUBLE-FACED 14-FOOT BY 24-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN adjacent to the west side of Rancho Drive, south of Alexander Road (APN: 138-02-803-001), C2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (3-3-1 vote on a motion for approval) ended in a tie vote which is tantamount to DENIAL. Staff recommends APPROVAL
141. SPECIAL USE PERMIT - PUBLIC HEARING - U-0142-01 - BOCA PARK-PAD, LIMITED LIABILITY COMPANY ON BEHALF OF JJ & DH, INC. - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR IN CONJUNCTION WITH A PROPOSED SUSHI RESTAURANT (HANABI SUSHI) at 1000 South Rampart Boulevard, Suite 16 (APN: 138-32-412-018), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (L.B. McDonald). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
142. SPECIAL USE PERMIT - PUBLIC HEARING - U-0143-01 - BUFFALO WASHINGTON, LIMITED LIABILITY COMPANY ON BEHALF OF K-MART CORPORATION - Request for a Special Use Permit FOR THE SALE OF PACKAGED LIQUOR FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH AN EXISTING RETAIL STORE (BIG K-MART) located at 7501 West Washington Avenue (APN's: 138-27-312-005, 138-27-301-013 and 014), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (L.B. McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL
143. SPECIAL USE PERMIT - PUBLIC HEARING - U-0144-01 - PAN PACIFIC RETAIL PROPERTIES ON BEHALF OF DAVID KIM - Request for a Special Use Permit FOR A PROPOSED RESTAURANT SERVICE BAR IN CONJUNCTION WITH AN EXISTING SUSHI RESTAURANT (ARIGATO SUSHI) at 2351 North Rainbow Boulevard, Suite #103 (APN: 138-22-503-001), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
144. REZONING - PUBLIC HEARING - Z-0081-01 - LEROY AND JEANETTE COBB - Request for a Rezoning FROM: R-1 (Single Family Residential) Zone, Under Resolution of Intent TO: PR (Professional Office and Parking), TO: C-D (Designed Commercial) on 0.25 Acres at 1129 South Maryland Parkway (APN: 162-02-115-001), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
145. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0081-01 - PUBLIC HEARING - Z-0081-01(1) - LEROY AND JEANETTE COBB - Request for a Site Development Plan Review and Reduction in the amount of required perimeter and parking lot landscaping FOR A PROPOSED 832 SQUARE FOOT OFFICE BUILDING on 0.25 Acres at 1129 South Maryland Parkway (APN: 162-02-115-001), R1 (Single Family Residential) Zone under Resolution of Intent to PR (Professional Office and Parking), PROPOSED: C-D (Designed Commercial), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

146. REZONING - PUBLIC HEARING - Z-0082-01 - HEARTHSTONE HOMEBUILDERS, INC. - Request for Rezoning FROM: U (Undeveloped) Zone, [ML (Medium Low Density Residential) General Plan Designation] TO: R-CL (Single

Family Compact-Lot) Zone of approximately 2.5 Acres located adjacent to the south side of Gowan Road, approximately 340 feet east of Durango Drive (APN: 138-09-301-002), PROPOSED USE: SINGLE FAMILY RESIDENTIAL SUBDIVISION, Ward 4 (Brown). The Planning Commission (6-0-1 vote) and staff recommend DENIAL

147. REZONING - PUBLIC HEARING - Z-0083-01 - BABB INVESTMENT COMPANY ON BEHALF OF SPRINT PCS - Request for a Rezoning FROM: U (Undeveloped) Zone, [PCD (Planned Community Development) General Plan Designation] TO: PD (Planned Development) on 4.87 Acres adjacent to the south side of Gowan Road, approximately 1,015 feet east of Hualapai Way (APN: 138-07-301-004), Ward 4 (Brown). The Planning Commission (6-1 vote) and staff recommend APPROVAL
148. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0083-01 - PUBLIC HEARING - Z-0083-01(1) - BABB INVESTMENT COMPANY ON BEHALF OF SPRINT PCS - Request for a Site Development Plan Review FOR A PROPOSED 60 FOOT TALL WIRELESS COMMUNICATIONS MONOPOLE on 4.87 Acres adjacent to the south side of Gowan Road, approximately 1,015 feet east of Hualapai Way, (APN: 138-07-301-004), U (Undeveloped) Zone, [PCD (Planned Community Development) General Plan Designation], PROPOSED PD (Planned Development) Zone, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend DENIAL
149. NOT TO BE HEARD BEFORE 4:00 P.M. - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0043-01 - ANN DURANGO, LIMITED LIABILITY COMPANY - Request to Amend a Portion of the Centennial Hills Sector Plan FROM: ML (Medium-Low Density Residential) TO: GC (General Commercial) on 2.5 acres adjacent to the southeast corner of Riley Street and Centennial Parkway (APN: 125-29-502-003), Ward 6 (Mack). The Planning Commission (4-2 vote on a motion for approval) failed to obtain a super majority vote which is tantamount to DENIAL and staff recommends DENIAL
150. NOT TO BE HEARD BEFORE 4:00 P.M. - ABEYANCE ITEM - REZONING RELATED TO GPA-0043-01 - PUBLIC HEARING - Z-0077-01 - ANN DURANGO, LIMITED LIABILITY COMPANY - Request for Rezoning FROM: U (Undeveloped) Zone [ML (Medium-Low Density Residential) General Plan Designation] TO: C-2 (General Commercial) Zone on 2.5 acres adjacent to the southeast corner of Riley Street and Centennial Parkway (APN: 125-29-502-003), PROPOSED USE: USED VEHICLE SALES, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL
151. NOT TO BE HEARD BEFORE 4:00 P.M. - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-0043-01 AND Z-0077-01 - PUBLIC HEARING - U-0134-01 - ANN DURANGO, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR USED MOTOR VEHICLE SALES adjacent to the southeast corner of Riley Street and Centennial Parkway (APN: 125-29-502-003), U (Undeveloped) Zone [ML (Medium-Low Density Residential) General Plan Designation], PROPOSED: C-2 (General Commercial) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL
152. NOT TO BE HEARD BEFORE 4:00 P.M. - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-0043-01, Z-0077-01 AND U-0134-01 - PUBLIC HEARING - Z-0077-01(1) - ANN DURANGO, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review for an 8,500 SQUARE FOOT USED VEHICLE SALES BUILDING AND A REDUCTION IN PERIMETER LANDSCAPING REQUIRED on 2.5 acres adjacent to the southeast corner of Riley Street and Centennial Parkway (APN: 125-29-502-003), U (Undeveloped) Zone [ML (Medium-Low Density Residential) General Plan Designation], PROPOSED: GC (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (2-4 vote failed on a motion for approval) and staff recommend DENIAL
153. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION AND HEARINGS OFFICER MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS



## **ADDENDUM**

## **CITIZENS PARTICIPATION**

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board  
Senior Citizen Center, 450 E. Bonanza Road  
Clark County Government Center, 500 S. Grand Central Parkway  
Court Clerk's Office Bulletin Board, City Hall Plaza  
City Hall Plaza, Special Outside Posting Bulletin Board